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Community building: Local Press coverage of the incorporation of refugees from Asia Minor into the Greek State

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Abstract

Community building is not something new nor is it solely future oriented; on the contrary, it can be equally examined with respect to historical events. The Asia Minor Catastrophe in 1922, which resulted in the two million refugees arriving in Greece, had a great impact on the economic, social, cultural and educational fields in Greece. The millions who arrived needed to become part of the fabric of Greek society but Greece was unprepared to receive and incorporate the refugees and inadequate measures were taken by the State. Nevertheless, the refugees from Asia Minor altered and improved the economic, social, cultural and educational characteristics of the Greek population and became an increasing component of the labour force; becoming, in fact, a community of note. Both the Catastrophe and its consequences dominated the Press of the time, with the local presses in particular dedicating many articles to the issue.

This paper studies the role of the media in community building by examining the position that local newspapers maintained towards a) the refugees as a community, and b) their incorporation into the local community. Our study seeks to look at how the local Press approached this issue and how it disseminated it to the local community. For the purposes of this study quantitative and qualitative content analysis will be used.

Keywords: *community, Asia Minor Catastrophe, refugees, incorporation, alteration of the characteristics of the population, component of the labour force*

Introduction

The Asia Minor Catastrophe in 1922 had a great impact on Greece. More than two million refugees were installed in Greece and about half of them found refuge in the county of Achaïas. Measures had to be taken for their incorporation into the local society which required the cooperation of the authorities and the inhabitants. Despite the problems, the refugees managed to become a community of note and an increasing component of the labour force maintaining at the same time their characteristics and traditions.

The Press of the time played an important role in influencing the public opinion. The local press dedicated many headlines to this issue. On the one hand, the position of the local newspapers toward the refugees as a community and, on the other hand, their attitude towards their incorporation into the local community, give focus to this study. However, the focus of this paper is given to ‘Neologos Patron’, the biggest local newspaper in circulation and the way in which this particular newspaper approaches this issue and diffuses it to the local community.

1. Local Newspapers – Justification of the choice of ‘Neologos Patron’

Four local newspapers dedicated headlines to the refugees from Asia Minor and to their incorporation into the local community of Patras:

- Telegraph: 1 newspaper in 1935.
- The Light II: 11 newspapers dating from 1922 till 1924.
- Research: 22 newspapers dating from 1922 till 1926.
- Neologos Patron: 187 newspapers dating from 1921 till 1941.

Telegraph was a daily eight-page newspaper published in Patras. But since only one number was dedicated to the refugees, we cannot really form an opinion about the attitude of this newspaper towards the refugees.

The Light II was a daily four-page newspaper published in Patras. It kept a positive and supportive attitude towards the refugees. Through its articles it informs the refugees and the local society about the measures taken by the government and the local authorities in order to deal with the problems occurred after their arrival.

Research was a weekly two-page newspaper published in Aigion, the second biggest city of the county of Achaia after Patras. Its position towards the refugees is rather hostile in all articles found. This is due to the fact that the refugees after their arrival were installed in public buildings such as schools and schools had to move to churches. Thus, schools did not work on a regular basis and pupils missed classes.

The choice of *Neologos Patron* as the main corpus of this study is due to the following reasons:

- It was a daily four-page newspaper published in Patras.
- It was the local newspaper with the biggest circulation. It circulated all over Greece.
- It sold more than ten thousand newspapers per day (a record for a newspaper of the time!).
- Its articles were written by famous journalists of Patras, politicians and authors of the time.
- It tried hard to maintain neutrality towards the various opinions expressed and not to insult or offend anyone through its articles.
- It published a variety of articles concerning the refugees.

2. Methodology

For the purposes of this study quantitative and qualitative content analysis will be used.

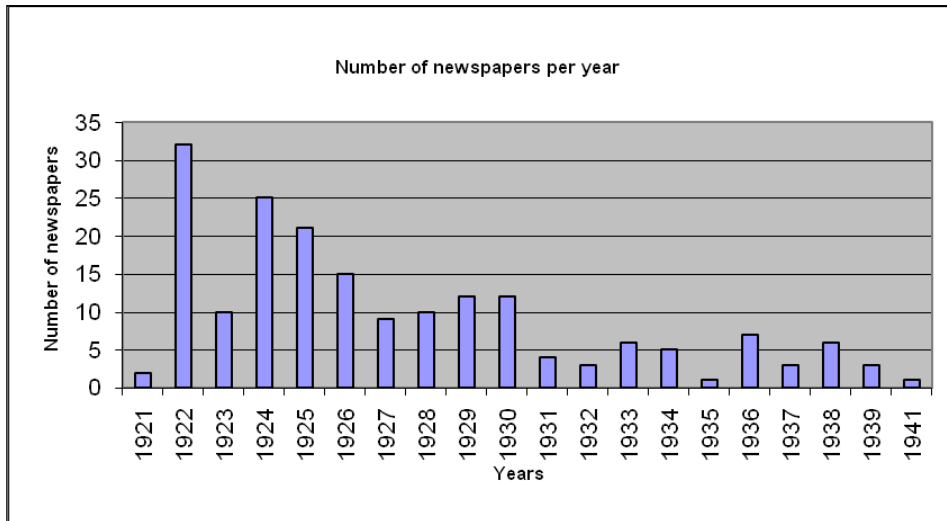
2.1 Quantitative content analysis

First of all, in the following table and diagram there is information on the distribution of numbers of *Neologos Patron* per year containing articles about the refugees and the efforts made for their incorporation into the local community.

Table 1

Year	Number of Newspapers
1921	2
1922	32
1923	10
1924	25
1925	21
1926	15
1927	9
1928	10
1929	12
1930	12
1931	4
1932	3
1933	6
1934	5
1935	1
1936	7
1937	3
1938	6
1939	3
1941	1

Figure 1



From the above, we notice that the biggest distribution of numbers of ‘Neologos Patron’ is in 1922, when the refugees first arrive in Greece and in the county of Achaïas in particular. Then, in 1924 and in 1925 the articles concern the efforts made by the government and the local authorities to raise money in order to house the refugees and improve their conditions of life.

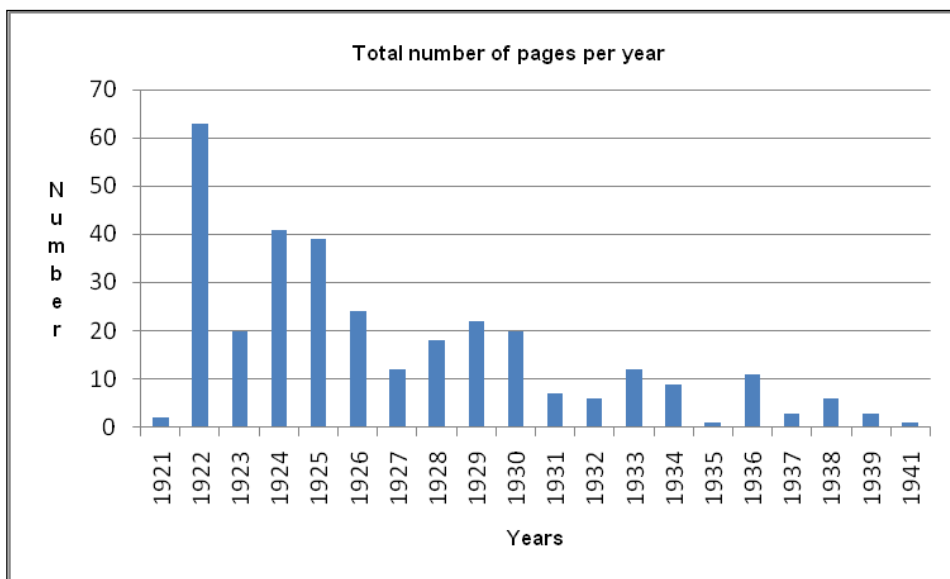
In the following table and diagram, there is the total number of pages of ‘Neologos Patron’ per year dedicated to the incorporation of the refugees.

Table 2

Years	Total number of pages
1921	2
1922	63
1923	20
1924	41
1925	39
1926	24
1927	12
1928	18
1929	22
1930	20
1931	7
1932	6
1933	12

1934	9
1935	1
1936	11
1937	3
1938	6
1939	3
1941	1

Diagram 2



We observe that most articles about the refugees are published in 1922, and after that, in 1924 and in 1925 respectively, which shows the importance given to this issue by the local community and the newspaper itself.

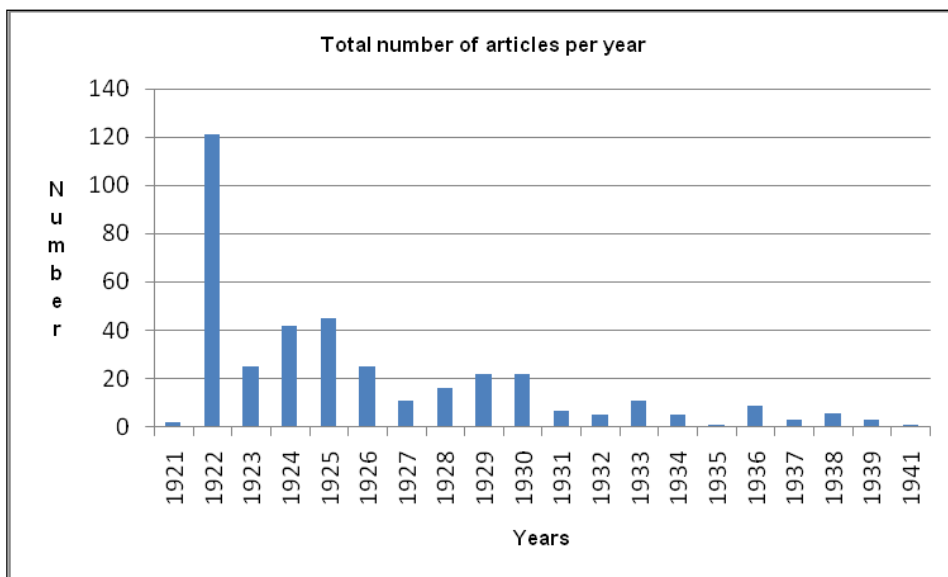
Finally, in the table and diagram that follow, there is the total number of articles that ‘Neologos Patron’ dedicates to the issue of the refugees per year.

Table 3

Years	Total number of articles
1921	2
1922	121
1923	25
1924	42
1925	45

1926	25
1927	11
1928	16
1929	22
1930	22
1931	7
1932	5
1933	11
1934	5
1935	1
1936	9
1937	3
1938	6
1939	3
1941	1

Diagram 3



From the above table and diagram, we notice that most articles concerning the refugees are found in the first five years (1922-1926) after their arrival, which shows the urgent necessity of the authorities to find a solution to the new situation created after the massive installation of so many people in the area.

2.1 Qualitative content analysis

In an effort to complete the picture about the attitude of 'Neologos Patron' towards the refugees and their incorporation into the local community of Patras, we examined the kind of articles published:

- Parliament sessions concerning the efforts made by the Greek governments to find funds abroad (in England and in the U.S.A. mainly) in order to solve the housing problem created by their massive installation and improve the conditions of their life.
- Informative articles concerning donations made and other initiatives taken by the inhabitants in order to help the refugees.
- Letters in which rich inhabitants of Patras try to encourage people to raise money, clothing and food for the refugees because the latter are their brothers (they have the same language and the same religion) who lost everything in the Catastrophe.
- Advertisements in which refugees mention their qualifications and look for jobs.
- Announcements in which the refugees try to get into contact with surviving members of their family and relatives.

Conclusion

In conclusion, we would say that 'Neologos Patron' played an active role in the incorporation of the refugees into the local community of Patras. First of all, it raised money for the refugees and encouraged the inhabitants of Patras to support them in any way they can. At the same time, it informed the refugees about the actions and measures taken by the government and the local authorities on their issue. Through its pages, it published advertisements and announcements concerning the refugees who tried to find a job or get into contact with surviving members of their family and relatives. In an effort to maintain its objectivity, it published articles expressing various opinions, even negative ones about refugees who tried to take advantage of the situation for their own interest. Finally, 'Neologos Patron' operated as a mediator between the government and the refugees by making known the demands of the latter to the government since it has a wide-range circulation despite being published locally.

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